

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUN 01 1982Returned to applicant for correction AUG 09 1982

Corrected application filed

Map filed

The applicant William A. Card5700 Macam Ln, of Fallon,  
Street and No. or P.O. Box No. City or TownNevada 89406, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Middle Gate Creek  
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 3 cubic Ft./Sec second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 160

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec 36 S: 83<sup>0</sup> 30' E.  
Describe as being within a 40-acre subdivision of public  
2925 feet from the west $\frac{1}{4}$  Sec. corner of Sec. 36, T17N, Range 36E. M.D.B.&M.  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.6. Place of use SE $\frac{1}{4}$  of NE $\frac{1}{4}$  & N $\frac{1}{2}$  - NE $\frac{1}{4}$  SE $\frac{1}{4}$  & NE $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 35 T17N - R35E & SW $\frac{1}{4}$   
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
NW $\frac{1}{4}$  & W $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  & N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  & NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec 36 - Twp 17N R35E M.D.B.M.7. Use will begin about Jan 1st and end about Dec 31st, of each year.  
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Small diversion dam & pipe  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$500.00

10. Estimated time required to construct works 1 week  
If well completed, describe works.

-----  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....1 yr.

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

I own 306 acres 14 miles north of this, the Bench Creek Ranch there is no deeper ground between the two locations. Also have the grazing privileges for this area. This would help the entire operation.

By: William A. Card  
5700 Macam Ln.  
Fallon Nv. 89406

5700 Macam Ln.

Fallon Nv. 89406

Compared.cs/js.....

Protested.....

# OF STATE ENGINEER

**This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:**

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before\_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed\_\_\_\_\_

Cultural map filed.....

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

218 (Rev.)

\*\*\*\*\*  
**State Engineer**

WITHDRAWN BY APPLICANT

SEP 14 1982

WITHDRAWN BY APPLICANT SE  
*Peter L. Morrow*

STATE ENGINEER